



BLUE MOUNTAIN RENDEZVOUS, MAY 24-27, 2024



*LOCATION;

North of Milton-Freewater, Ore. at Junior Show Grounds located on Highway 11, mile post 33, 2.4 miles south of the Washington/Oregon State Line, Highway 11, (behind Kelly's Restaurant & Lounge)

www.mfjrshow.com

*REGISTRATION COVERS;

-Restroom & Shower facilities.

-Breakfast Saturday, Sunday and Continental Breakfast Monday morning. Dinner Friday, Saturday, & Sunday Guided/Lead & Scenic rides through the Beautiful Blue Mountains, Games & more.

*CAMPER HOOK UPS;

Electricity, non-potable water \$30 per night) only 14 spots) call for reserve a spot. No dump, but local free dump approx.. 5 miles away at M-F Orchard park.

Registration Fee's

Postmarked on or before MAY 17th 2024.

EWMA Members, \$45.00 X ___ = \$ _____
CHILDREN Ages 8-15, \$25.00 X ___ = \$ _____
7 Yrs. old & younger are FREE!!
NON-Members, \$50.00 X ___ = \$ _____

Postmarked after May 17th, 2024

EWMA Members, \$50.00 X ___ = \$ _____
CHILDREN Ages 8-15, \$30.00 X ___ = \$ _____
7 Yrs old & younger are FREE!!!
NON-Members, \$55.00 X ___ = \$ _____

Pre-Registration 50/50 Drawing (must be present to win)

Price per ticket \$1.00 X ___ = \$ _____

Camping only (no power) \$15.00 X ___ = \$ _____

Camping with 115v \$25.00 X ___ = \$ _____

RV 30amp, per night \$30.00 X ___ = \$ _____

Call for availability (only 14 spots w/power)

Total in your party ___ Total Amount = \$ _____

Mail; registration form and payment to;

Char MacDonald -2326 Garrison-Walla Walla, Wa. 99362
Make checks payable to: EWMA CHAPTER "R"

FRIDAY, May 24

- Check-in starts at 10 am
- Rides, there will be printed routes available.
- Dinner 6-7 pm
- Opening Ceremony 7pm
- Daily 50/50

SATURDAY, May 25

- Breakfast 8-9 am
- Rides, lead rides & printed routes are available
- Dinner 6-7 pm

SUNDAY, May 26

- Breakfast 8-9,
- Rides, lead rides & printed routes are available
- Dinner 6-7 pm
- Closing Ceremony 7 pm,

50/50 Tickets

- Pre-registration 50/50,
- Daily 50/50,
- Silent auctions.

MONDAY, May 27

- o Breakfast 8 am
- o Check out by (noonish)

For more information contact.

Pat & Von Webb, Chapter "R" Director

Phone: 509-438-3906

Email: Patrick.charles.webb@gmail.com

NAME _____ ADDRESS _____ CHAPTER _____

CITY _____ STATE _____ ZIP _____

TELEPHONE NUMBER _____ E-MAIL _____

I/WE HAVE READ AND UNDERSTAND THIS APPLICATION. I/WE HEREBY AGREE TO CONFORM AND COMPLY WITH THE IDEALS GOVERNING THIS RALLY AND FURTHER AGREE TO HOLD HARMLESS THE GWRRA CHAPTER R CO-SPONSORING ORGANIZATION, AND ANY PROPERTY OWNER OR OWNERS FOR ANY LOSS OR INJURY TO SELF OR PROPERTY IN WHICH I/WE MAY BECOME INVOLVED BY REASON OF PARTICIPATION IN THE RALLY. I/WE ALSO AGREE TO ASSUME RESPONSIBILITY FOR ANY PROPERTY WHICH I/WE KNOWINGLY DAMAGE.

RIDER SIGNATURE & EWMA # _____

DATE _____

CO RIDER SIGNATURE & EWMA # _____

DATE _____